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T85s

THE SAINTS BELIEFE.

I *Beleeve in one Almighty* GOD, [a] *Creator and maker of all things,* [b] *distinguished in three, Father, Sonne, and Holy Ghost:* [c] *but not divided,* [d] *all working together in the Creation,* [e] *Redemption,* [f] *preservation,* [g] *and salvation of Man. The Son our* Lord Jesus Christ, [h] GOD [i] *and Man;* [k] *begotten and sent by the Father;* [l] *conceived and born of the Virgin* Mary, [m] *suffered under the Roman power,* Pilate *being Iudge;* [n] *crucified,* [o] *dead,* [p] *and his soule immediately received by* God *his Father;* [q] *and his body buried;* [r] *rose againe the third day according to the Scriptures;* [s] *and ascended into heaven;* [t] *sits at the right hand of* God; [u] *whom the heavens must contain for a time;* [w] *in whom all our sins are forgiven;* [x] *and from thence he shall come to judge the living and the dead;* [y] *before whom every one shall appeare,* [z] *to give an account* [a] *of every evill thought,* [b] *idle word,* [c] *vaine oath, and* [d] *wicked action. And I beleeve in the Holy Ghost,* [e] *sent by the Father and the Sonne to teach and leade* [f] *his Elect in all truth* [g] *instituting by his Apostles particular Churches here on earth, and no other;* [h] *every ordinance of* God *belonging to every one of them;* [i] *all of equall authority, no one being greater or lesser then other, either in power or priviledges;* [k] *who must serve him as he hath commanded in his holy Scriptures;* [l] *both in Ordinances,* [m] *and Order,* [n] *in their own Faith;* [o] *with a pure conscience;* [p] *all Beleevers being bound in duty to have and hold communion in some one of them:* [q] *and that every Church hath power from* GOD *to elect and ordaine their own Officers,* [r] *receive in Beleevers,* [s] *and Excommunicate any one of them that lives in transgression, without the helpe or assistance of any:* [t] *no one member being more free then another* [u].

And I beleeve I am bound in conscience to God to honour and obey my Father, Mother, King, Master, and every Officer under him, whether they be Christians, irreligious Idolaters or Heathens. The Commandement requires obedience to every one of them: what Religion soever they be equall, and alike. [w] *And I beleeve the bodies of the just shall rise to life everlasting,* [x] *and the wicked to everlasting perdition,* &c.

[a] Gen.1.1. Prov.16. 4. [b] 1 Iohn 5:7. [c] Ioh.10.30. 1 Ioh. 5.7. [d] Gen. 12. Ioh.1.1,2,3. [e] Ro. 3.24. Ephe. 1.7. [f] Psal. 97. 10. Phil. 4.7. [g] Tit. 2.11. Io.11.25. [h] Col.2.9 Mat 1.23. [i] 1 Tim. 2.5. Act.2.23. He.7.24. [k] 1 Ioh.49. Ioh. 3. 17. [l] Isay 7 14. Luk.2.7. [m] Ioh. 11. 48. Iohn 19.12.15. 16. [n] Mat. 27. 35. [o] Ioh. 19.23. [p] Luk. 23.43.46. [q] Iohn 19. 41, 42. [r] 1 Cor. 15.4. [s] Act. 1.9,10 11. Joh.20.17. [t] Heb. 1.3. [u] Act.3.21. [w] 1 Joh.20.12. Joh 1.29. [x] 1 Thes. 4. 16.17. [y] Mat.25.32 [z] Mat.12.36. [a] Gen 6.5. 1 Cor.3.20. [b] Mat.12.36. [c] Exo. 20.7. Mat.5.34 35.

36,37. Iam.1.26. [d] Rev.22.12. Mat. 25.41.45,46. [e] Ioh.14.26. Ioh.15.26. Ioh.16.13. [f] Col.3.12. 1 Pet. 1.2. Rom. 9,11,9. Mat. 18.17,18, 19,20. [g] Reve.1,11. Gal.1.2. [h] 1 Cor. 3.21.22,23. Psal. 149.7,8,9. [i] 2 Cor. 12,13. [k] Ioh. 15.10.14. Ioh. 5.39. [l] Rev.22.18. Deut.5. 32. Mat.28.20. [m] Col. 2.5. 1 Cor. 14.40. 1 Cor.15.2. Levi. 10.1,2. 1 Chro.13.9.11. 1 Chro. 15.13. Num.15.16. [n] 2 Tim. 1.13,14. Mat.9.22. Mar.16.16. He.11.6. [o] 1 Tim.1.19. [p] Ioh.3.20. [q] He.10.25. Mat.18.17, 18,19,20. [r] Acts 6.2,3,5. Act. 14.23. Acts 1.15.23.26. Exe.33.2. Num.8. 10. [s] 2 Cor.2.7.8. [t] Ioh.10. [u] Mat.18.17,18,19,20. [w] 1 Cor.5.12,13. Act. 11.2.3.4. [x] Rom.2.11. Deut.1.17. Iam.2.9. Acts 11.2,3,4. [y] Ro. 13.2,3,4,5. Exo. 20.12. Ephes.6.5. [z] 1 Cor.15. Mat.25.24. [a] Isay 30.33. Mat.25.41.46.

Pro 22.6. Teach a Child in the trade of his way, and when he is old he shall not depart from it.

1 *Thes.* 5.21. Try all things keep that which is good.

Acts 17.11. These were also more noble men, then they which were of Thessalonica, which received the Word with all readinesse, and searched the Scriptures dayly, whether these things were so.

1 *Sam.* 15.22. To obey is better then sacrifice, and to hearken then the fat of rammes.

By me JOHN TURNER, Prisoner of our *Lord Jesus Christ* (committed by the Bishops) neare 14 yeares for affirming *Christ Iesus hath left in his Written Word sufficient direction to order his Church and Children in his worship: So that nothing may be done, over nor above nor besides what is commanded therein by a Precept, and Example or a true gathered consequence;* which I dare not but affirme, though I die for the same. And now delivered, (as abusively Imprisoned all this time) by the most Honourable Lords in Parliament, 1641.

1 *Cor.* 15.57. Thanks be unto God which hath given us victory, through our Lord Jesus Christ.

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